



ERIC GARCETTI
MAYOR

November 23, 2021

Honorable Members of the City Council
c/o City Clerk
Room 395, City Hall

Re: Period of Performance Extension and Contracting Authority for the Securing the Cities Grant Program Fiscal Years 2012-2016 (Council File Nos. 13-1301, 13-1301-S1, 13-1301-S2)

Dear Honorable Members:

Transmitted herewith for City Council consideration is the contracting authority for the Los Angeles - Long Beach Securing the Cities (LA-LB STC) Program (Council File Nos. 13-1301, 13-1301-S1, 13-1301-S2) from the U.S. Department of Homeland Security (DHS) Countering Weapons of Mass Destruction (CWMD). The STC Program is a cooperative grant agreement with a performance period from October 15, 2012 through October 14, 2022.

Period of Performance Extension

The LA-LB STC Program was a cooperative grant agreement with a performance period from October 15, 2012 through October 14, 2021. The Mayor's Office submitted a request for a project performance period extension to the Grantor on July 23, 2021, requesting a 12-month extension for all grant projects from all budget periods. The request was approved on August 11, 2021, for a performance extension period to October 14, 2022. The Mayor's Office requests authority to accept the performance period extension to continue working on programmatic objectives and amend subrecipient contracts with the new term to October 14, 2022.

In 2020, the STC Program contracted with a vendor, Insight Global Consulting Group, Inc. (Contract No. C-136315) to develop and conduct preventive radiological and nuclear detection training and exercise with program partners. Due to delays from Covid-19, the STC program postponed training and exercise activities scheduled for



2020-21 to 2021-22. As such, the Mayor's Office requests to extend the contract period to align with the new performance period extension to October 14, 2022.

Long Beach Police Department

Due to limited time for expending funds, the Long Beach Police Department returned \$33,818.00 in training and exercise funding to the LA-LB STC Program for regional reallocation. The Mayor's Office requests authority to amend Contract No. C-136315 to decrease the current total contract amount to \$55,624.50. No fiscal action is needed at this time.

Recommendations

IT IS, THEREFORE requested that the City Council:

1. AUTHORIZE the Mayor, or designee, to:
 - a. Approve the time extension of the Securing the Cities grant award from all approved budget periods (Fiscal Years 2012, 2013, 2014, 2015, and 2016), extending the grant performance period to October 14, 2022;
 - b. Negotiate and execute a contract amendment with Insight Global Consulting Group, Inc. Contract No. C-136315 to extend the term of the agreement to October 14, 2022, subject to the approval of the City Attorney as to form;
 - c. Negotiate and execute a contract amendment with the Long Beach Police Department (Contract No. C-124773) to decrease their total contract amount by \$33,818.00 from the previous approved amount of \$89,442.50 for a new contract amount of \$55,624.50, subject to the approval of the City Attorney as to form;
2. AUTHORIZE the Mayor, or designee, to prepare Controller instructions for any technical adjustments, subject to approval of the CAO, and authorize the Controller to implement the instructions.

Sincerely,



ERIC GARCETTI
Mayor

EG:jpb

Attachments

- 1 Notice of Funding Announcement Program Period Extension



**U. S. DEPARTMENT OF HOMELAND SECURITY
NOTICE OF FINANCIAL ASSISTANCE AWARD**

1. NOFO No.:		DHS-12-DNDO-106-001-05		Obligation/Action Date:		August 11, 2021	
2. PROJECT TITLE:		Securing the Cities Program					
3. AWARDOFFICE		4. INSTRUMENT TYPE		5. AWARD NUMBER		6. MODIFICATION NUMBER	
GFAD		Cooperative Agreement		2012-DN-106-00001-05		12	
7. BUDGET PERIOD:				8. PROJECT PERIOD			
From: 7/15/2016		To: 10/14/2022		From: 10/15/2012		To: 10/14/2022	
9. RECIPIENT ORGANIZATION				10. PROGRAM DIRECTOR or PRINCIPAL INVESTIGATOR			
City of Los Angeles 200 North Spring St. Los Angeles, CA 90012-3239				John P. Benedetti - (213) 978-0824 - john.benedetti@lacity.org			
12. TYPE OF AWARD ACTION				11. AWARD AUTHORITY			
<input type="checkbox"/> New <input checked="" type="checkbox"/> Revision <input type="checkbox"/> Continuation <input type="checkbox"/> Supplement				6 U.S.C. 596 § 596. CONTRACTING AND GRANT MAKING AUTHORITIES			
13. EIN NUMBER		14. DUNS NUMBER		15. CONGRESSIONAL DISTRICT		16. CFDA NUMBER	
95-6000735		611501243		CA 27-30,32-35,37-38,40,43-44		97.106	
17. RECIPIENT TYPE							
<input type="checkbox"/> State Government <input type="checkbox"/> Indian Tribal Government <input type="checkbox"/> Hospital <input type="checkbox"/> For Profit Organization <input type="checkbox"/> Individual <input type="checkbox"/> Institution of Higher Education <input type="checkbox"/> Other Nonprofit Organization <input checked="" type="checkbox"/> Other (Please Specify) Local Government							
ACCOUNTING AND APPROPRIATIONS DATA				DHS OFFICIALS			
18. APPROPRIATIONS FY		19. CAN/TAS/PR NUMBER		20. GRANTS OFFICER		21. PROGRAM OFFICER	
FY 2016		O604 07020162018 0862000 RDOS-16-00025		Janet Bailey MGMT OPO Stop 0115 245 Murray Lane, SW Washington, DC 20528-0115		Christopher Magrino DNDO OSD Stop 0550 245 Murray Lane, SW Washington, DC 20528-0550	
22. APPROVED BUDGET				23. CURRENT BUDGET PERIOD INFORMATION			
a. Personnel		\$1,459,817.80		a. DHS Funds Obligated This Action		\$0.00	
b. Fringe Benefits		\$792,095.82		b. DHS Funds Previously Obligated		\$0.00	
c. Travel		\$19,899.43		c. DHS Share of Total Approved Budget		\$14,329,721.00	
d. Equipment		\$9,404,270.36		d. Total Approved Budget		\$14,329,721.00	
e. Supplies		\$7,811.60		24. CUMMULATIVE DHS OBLIGATIONS			
f. Contractual		\$218,558.00		a. This Budget Period		\$0.00	
g. Facilities/Construction		\$0.00		b. Prior Budget Periods		\$24,500,000.00	
h. Other		\$2,427,267.99		c. Project Period to Date		\$24,500,000.00	
i. Total Direct Costs		\$14,329,721.00		25. AWARD TERMS AND CONDITIONS			
j. Indirect Costs		\$0.00		This award/agreement consists of this form plus the following:			
k. Match/Cost Share		\$0.00		a. Standard Financial Assistance Terms and Conditions;			
I. Total Approved Budget		\$14,329,721.00		b. Applicable program regulations;			
				c. DHS Financial Assistance Policies and Guidelines;			
				d. Date of Application/proposal as submitted or revised on: June 13, 2016			
				e. Code of Federal Domestic Assistance; and			
				f. Funding Opportunity Announcement.			
Remarks:							
A. This Award is subject to the availability of funds and the administration and completion of an approved Homeland Security program/project within the Period of Performance. Funds provided by this Award shall not be used for other purposes.							
B. The Recipient's drawing or requesting project funds indicates acceptance of this Award and its associated terms and conditions. If the Recipient cannot accept this Award, including the legal obligation to perform in accordance with its provisions, the Recipient should notify the DHS Grants Officer immediately upon receipt of this Award. If resolution cannot be reached, the DHS Grants Officer will void the Award.							
c. This amendment approves 12 month extension until 10/14/22. All other terms remain in effect.							